



State of Louisiana

Committee's Report

FORM 202. COMMITTEE'S REPORT

Committee: LA Academy of Medical Psychologists PAC

Date filed: 10/25/2004

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Schedules

- Contributions Received [normal] [spreadsheet]
- In-Kind Contributions Received [normal] [spreadsheet]
- Other Receipts [normal] [spreadsheet]
- Loans Received [<u>normal</u>] [<u>spreadsheet</u>]
- Debts and Obligations (other than Loans) [normal] [spreadsheet]
- Funds Loaned [normal] [spreadsheet]
- General Expenditures [normal] [spreadsheet]
- In-Kind Expenditures [normal] [spreadsheet]
- Contributions made to Candidates [normal] [spreadsheet]
- Other Disbursements [normal] [spreadsheet]
- Anonymous Contributions [normal] [spreadsheet]

1. Full Name and Address of Political Committee

LA Academy of Medical Psychologists PAC

7777 Hennesy Boulevard

Suite 10000

Baton Rouge, Louisiana 70808

Date of Primary

This report covers 05/18/2004 thru 10/13/2004

- Type of Report: X 10th day prior to general.
- 4. All Committees Officers (including Chairperson, Treasurer, if any, and any other committee officers)

Position

Name

Address

Chairperson David S Post PhD 2000 Southwood Drive, Lake Charles, Louisiana, 70605

John Bolter PhD 7777 Hennessy Boulevard, Suite 10000, Baton Rouge, Louisiana, 7080f

Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessa

Name Address

Office Sought Political

Support

Oppose

2415

P.O. Box

Jeff Amol d	Danbury Dr., New Orleans, Louisiana,	State Representative	Democrat Support	Kathleen Blanco	44243, Baton Rouge, Louisiana,	Governor	I Democrat Support I I
	70131	District 102		Diano	70804		., 1

- 6. Is the Committee supporting the entire ticket of a political party? X No If "yes," which party?
- 7. Name of Person Preparing Report: Wendy G Wilson Daytime Telephone: (225) 346-6900
- 8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is to

This 25th day of October, 2004.

SUMMARY PAGE

Committee: LA Academy of Medical Psychologists PAC

Date filed: 10/25/2004

	10/25/2004
RECEIPTS	This Period
1. Contributions Received (Schedulc A-1)	11560,00
2. In-kind Contributions Received (Schedule A-2)	0.00
3. Campaign paraphernalia sales of \$25 or less	0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	11560.00
5. Other Receipts (Schedule A-3)	480.64
6. Loans Received (Schedule B)	0.00
7. Loan Repayments Received (Schedule D)	0.00
8. TOTAL RECEIPTS (Lines 4+5+6+7)	12040,64
DISBURSEMENTS	This Period
9. General Expenditures (Schedule E-1)	703.00
10. In-Kind Expenditures (Schedule E-2)	0.00
11. Contributions made to Candidates (Schedule E-3)	10300.00
12. TOTAL EXPENDITURES (Lines 9 + 10 + 11)	11003.00
13. Other Disbursements (Schedule E-4)	0.00
14. Loan Repayments Made (Schedule B)	0.00
15. Funds Loaned (Schedule D)	0.00
16. TOTAL DISBURSEMENTS (Lines (12 + 13 + 14 + 15)	11003.00
FINANCIAL SUMMARY	Amount

END SUMMARY	300 100 100
26. Expenditures from petty cash fund (Must also be reported un Schedule E-1)	0.00
25. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedulc A-1 or Line 3, above)	0.00
24. All proceeds from the sale of ticket to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)	0.00
23. Contributions received from political committees (From Schedules A-1 and A-2)	0.00
SPECIAL TRANSACTIONS	This Perlod
22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments	0.00
21. Of funds on hand at the beginning of reporting period(Line 17, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.)	0.00
INVESTMENTS	Amount
20. Funds on hand at close of reporting period	12640.91
19. Less total disbursements this period (less in-kind expenditures) (Line 16, above minus Line 10, above)	11003.00
18. Plus total receipts this period (lass in-kind contributions received) (Line 8, above minus Line 2, above)	12040.64
17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee)	11603.23



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